

RE/MAX Professionals

1301 S DOUGLAS Unit# F, MLS#: 295011

\$59,900



Capital Area MIS



Contact

RE/MAX Professionals

SUSAN MADISON

Direct Line: 217-391-1893

Tollfree: 888-999-7215

Mobile: (217) 725-6184

Listing Provided By:

List Agent: SUSAN MADISON

List Office: RE/MAX
PROFESSIONALS

Description

SPACIOUS CONDO W/LARGE WINDOWS FOR GREAT VIEWS OF THE PARK. 2 BEDROOMS W/LARGE CLOSETS-GOOD STORAGE SPACE-INSPECTIONS WELCOME SOLD AS IS. UNIT ON 2ND FLOOR, BUILDING HAS AN ELEVATOR, LAUNDRY IN BASEMENT - SPACE FOR STACKABLE WASHER & DRYER IN CLOSET. SQ. FT. BELIEVED TO BE ACCURATE BUT NOT WARRANTED.

Listing Information

| | |
|-------------------|--------------------------|
| Square Feet | 1151 |
| Bedrooms | 2 |
| Bathrooms | 2 |
| Style | 2 Story |
| Garage | Other |
| Basement | None |
| Taxes | \$2,205 |
| Tax Year | 2009 |
| Area | Springfield |
| Heat | Forced Air - Natural Gas |
| Water | City |
| Sewer | City |
| Utilities | Ameren Cilco,Cwlp |
| Exterior | Brick |
| Property Type | RESIDENTIAL |
| Property Sub Type | Built As Condo |
| Total Rooms | 5 |

Dimensions

| | |
|----------------|-----------|
| Master Bedroom | 12.6X12.3 |
| Living Room | 21.8X15.4 |

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| | |
|--------------|-----------|
| Laundry Room | NONE |
| Kitchen | 8X10.2 |
| Dining Room | 15.3X10.9 |
| Bedroom 2 | 12.6X12.2 |

School Information

| | |
|-----------------|----------------------------|
| School District | Springfield District # 186 |
|-----------------|----------------------------|